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| onoma County                                   |          |                           |            |  |                         | Forr                                  |  |  |
|--|----------|---------------------------|------------|--|-------------------------|---------------------------------------|--|--|
|  | 2018     | 2018-19 Estimated Actuals |            |  | 2019-20 Budget          |                                       |  |  |
| Description                                    | P-2 ADA  | Annual ADA                | Funded ADA | Estimated P-2<br>ADA                             | Estimated<br>Annual ADA | Estimated<br>Funded ADA               |  |  |
| A. DISTRICT                                    |          |                           |            |  |                         |                                       |  |  |
| 1. Total District Regular ADA                  | I        |                           |            | <u> </u>   |                         | · · · · · · · · · · · · · · · · · · · |  |  |
| Includes Opportunity Classes, Home &           |          |                           |            | i  |                         |                                       |  |  |
| Hospital, Special Day Class, Continuation      |          | ļ                         |            | l l  |                         |                                       |  |  |
| Education, Special Education NPS/LCI           | 1        | İ                         |            | [  |                         |                                       |  |  |
| and Extended Year, and Community Day           | 1        |                           |            |  |                         |                                       |  |  |
| School (includes Necessary Small School        | 1        |                           |            |  |                         |                                       |  |  |
| ADA)   |          |                           |            |  |                         |                                       |  |  |
| 2. Total Basic Aid Choice/Court Ordered        | <b> </b> |                           |            | <del> </del>                                     |                         |                                       |  |  |
| Voluntary Pupil Transfer Regular ADA           |          |                           |            | į  |                         |                                       |  |  |
| Includes Opportunity Classes, Home &           | }        |                           |            |  |                         |                                       |  |  |
| Hospital, Special Day Class, Continuation      |          | ĺ                         |            | [  |                         |                                       |  |  |
| Education, Special Education NPS/LCI           |          |                           |            |  |                         |                                       |  |  |
| and Extended Year, and Community Day           |          |                           |            | <b>!</b> . [                                     |                         |                                       |  |  |
| School (ADA not included in Line A1 above)     |          |                           |            | 1  |                         |                                       |  |  |
| 3. Total Basic Aid Open Enrollment Regular ADA |          |                           |            |  |                         |                                       |  |  |
| Includes Opportunity Classes, Home &           |          |                           |            | l  |                         |                                       |  |  |
| Hospital, Special Day Class, Continuation      |          |                           |            | 1.   |                         |                                       |  |  |
| Education, Special Education NPS/LCI           |          |                           |            | 1  |                         |                                       |  |  |
| and Extended Year, and Community Day           |          |                           |            |  |                         |                                       |  |  |
| School (ADA not included in Line A1 above)     |          | Ì                         |            | İ  |                         |                                       |  |  |
| 4. Total, District Regular ADA                 |          |                           |            | <del>                                     </del> |                         |                                       |  |  |
| (Sum of Lines A1 through A3)                   | 0,00     | 0.00                      | 0.00       | 0,00   | 0.00                    | 0.0                                   |  |  |
| 5. District Funded County Program ADA          | 0.00     | 0.00                      | 0.00       | 1 0,00 [   | 0,00                    | 0.0                                   |  |  |
| a. County Community Schools                    |          |                           | 1          |  | · · · · · ·             |                                       |  |  |
| b. Special Education-Special Day Class         | -        |                           |            |  |                         |                                       |  |  |
| c. Special Education-NPS/LCI                   | ļ.,      |                           |            |  |                         |                                       |  |  |
| d. Special Education Extended Year             |          |                           |            | 1  |                         |                                       |  |  |
| e. Other County Operated Programs:             |          |                           | -          |  |                         |                                       |  |  |
| Opportunity Schools and Full Day               |          |                           |            | ļ  |                         |                                       |  |  |
| Opportunity Classes, Specialized Secondary     |          |                           |            |  |                         | i                                     |  |  |
| Schools  |          | ļ                         |            |  |                         | į                                     |  |  |
| f. County School Tuition Fund                  |          | l                         | l          |  |                         |                                       |  |  |
| (Out of State Tuition) [EC 2000 and 46380]     |          | ŧ.                        |            |  |                         |                                       |  |  |
| g. Total, District Funded County Program ADA   |          | 1                         |            | <u> </u>   |                         |                                       |  |  |
| (Sum of Lines A5a through A5f)                 | 0.00     | 0.00                      | 0.00       | 0.00   | 0.00                    | 0,0                                   |  |  |
| 6. TOTAL DISTRICT ADA                          |          |                           | 5.50       | 0.50   |                         | 3.5                                   |  |  |
| (Sum of Line A4 and Line A5g)                  | 0.00     | 0.00                      | 0.00       | 0.00   | 0.00                    | 0.0                                   |  |  |
| 7. Adults in Correctional Facilities           |          | 3.00                      | 3.00       | 5.00   | 5.55                    | 1                                     |  |  |
| B. Charter School ADA                          |          |                           |            |  |                         |                                       |  |  |
| (Enter Charter School ADA using                |          |                           |            |  |                         |                                       |  |  |
| Tab C. Charter School ADA)                     |          |                           |            |  |                         |                                       |  |  |

# 2019-20 July 1 Budget AVERAGE DAILY ATTENDANCE

49 70953 6111678 Form A

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|  | 2018-   | 2018-19 Estimated Actuals |             |               | 2019-20 Budget |            |  |
|--|---------|---------------------------|-------------|---------------|----------------|------------|--|
|  |         | *                         |             | Estimated P-2 | Estimated      | Estimated  |  |
| Description  | P-2 ADA | Annual ADA                | Funded ADA  | ADA           | Annual ADA     | Funded ADA |  |
| B. COUNTY OFFICE OF EDUCATION                      |         |                           |             |               |                |            |  |
| 1. County Program Alternative Education ADA        |         |                           |             |               |                |            |  |
| a. County Group Home and Institution Pupils        |         |                           |             |               |                |            |  |
| b. Juvenile Halls, Homes, and Camps                |         |                           |             |               |                |            |  |
| c. Probation Referred, On Probation or Parole,     |         |                           |             |               |                |            |  |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)] |         |                           |             |               |                |            |  |
| d. Total, County Program Alternative Education     | ~~      |                           |             |               |                | <u>-</u>   |  |
| ADA (Sum of Lines B1a through B1c)                 | 0.00    | 0.00                      | 0.00        | 0.00          | 0.00           | 0.00       |  |
| 2. District Funded County Program ADA              |         |                           |             |               |                |            |  |
| a. County Community Schools                        |         |                           |             |               | \$ 1.          | · .        |  |
| b. Special Education-Special Day Class             |         |                           |             | 1             | V 2 19         |            |  |
| c. Special Education-NPS/LCI                       |         |                           |             |               |                |            |  |
| d. Special Education Extended Year                 |         |                           |             |               |                | *          |  |
| e. Other County Operated Programs:                 |         |                           |             |               |                |            |  |
| Opportunity Schools and Full Day                   |         |                           | · ·         |               |                | ,          |  |
| Opportunity Classes, Specialized Secondary         |         |                           |             |               |                |            |  |
| Schools  |         |                           |             |               |                |            |  |
| f. County School Tuition Fund                      |         |                           |             |               |                |            |  |
| (Out of State Tuition) [EC 2000 and 46380]         |         |                           |             |               |                |            |  |
| g. Total, District Funded County Program ADA       | ·       |                           |             |               | ÷              |            |  |
| (Sum of Lines B2a through B2f)                     | 0.00    | 0.00                      | 0.00        | 0.00          | 0.00           | 0.0        |  |
| 3. TOTAL COUNTY OFFICE ADA                         |         |                           |             |               |                |            |  |
| (Sum of Lines B1d and B2g)                         | 0.00    | 0.00                      | 0.00        | 0.00          | 0.00           | 0.0        |  |
| 4. Adults in Correctional Facilities               |         |                           |             |               |                |            |  |
| 5. County Operations Grant ADA                     |         |                           |             |               |                | , Ti       |  |
| 6. Charter School ADA                              |         |                           |             |               |                |            |  |
| (Enter Charter School ADA using                    |         |                           | tion of the |               |                |            |  |
| Tab C. Charter School ADA)                         |         |                           |             |               |                |            |  |

#### 2019-20 July 1 Budget AVERAGE DAILY ATTENDANCE

49 70953 6111678 Form A

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|   | 2018-19 Estimated Actuals |                  | 2                 | t                |                     |             |
|---|---------------------------|------------------|-------------------|------------------|---------------------|-------------|
|   |                           |                  |                   | Estimated P-2    | Estimated           | Estimated   |
| Description   | P-2 ADA                   | Annual ADA       | Funded ADA        | ADA              | Annual ADA          | Funded ADA  |
| C. CHARTER SCHOOL ADA   |                           |                  |                   |                  |                     |             |
| Authorizing LEAs reporting charter school SACS financial                                      |                           |                  |                   |                  |                     |             |
| Charter schools reporting SACS financial data separately                                      | from their author         | izing LEAs in Fu | nd 01 or Fund 62  | use this workshe | eet to report their | ADA.        |
| FUND 01: Charter School ADA corresponding to SA   | CS financial dat          | a reported in Fu | and 01.           |                  |                     |             |
| Total Charter School Regular ADA  |                           |                  |                   |                  |                     |             |
| 2. Charter School County Program Alternative  |                           |                  |                   |                  |                     |             |
| Education ADA   |                           |                  |                   |                  |                     |             |
| a. County Group Home and Institution Pupils   |                           |                  |                   |                  |                     | ·           |
| b. Juvenile Halls, Homes, and Camps   |                           |                  |                   |                  |                     |             |
| c. Probation Referred, On Probation or Parole,  | ļ                         |                  |                   |                  |                     |             |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]<br>d. Total, Charter School County Program |                           |                  |                   |                  |                     | <del></del> |
| Alternative Education ADA   | :                         |                  |                   |                  |                     |             |
| (Sum of Lines C2a through C2c)  | 0.00                      | 0.00             | 0.00              | 0.00             | 0.00                | 0.00        |
| 3. Charter School Funded County Program ADA   |                           |                  |                   |                  |                     |             |
| a. County Community Schools   |                           |                  | munta             |                  |                     |             |
| b. Special Education-Special Day Class  |                           |                  |                   |                  |                     |             |
| c. Special Education-NPS/LCI     d. Special Education Extended Year                           |                           |                  |                   |                  | ~                   |             |
| e. Other County Operated Programs:  |                           |                  |                   |                  |                     |             |
| Opportunity Schools and Full Day  |                           |                  |                   |                  |                     |             |
| Opportunity Classes, Specialized Secondary  |                           |                  |                   |                  | İ                   |             |
| Schools   |                           |                  |                   |                  |                     | .,          |
| f. Total, Charter School Funded County  |                           |                  |                   |                  |                     |             |
| Program ADA<br>(Sum of Lines C3a through C3e)   | 0.00                      | 0.00             |                   | 0.00             | 0.00                | 0.00        |
| 4. TOTAL CHARTER SCHOOL ADA   | 0.00                      | 0.00             | 0.00              | 0.00             | 0.00                | 0.00        |
| (Sum of Lines C1, C2d, and C3f)   | 0.00                      | 0.00             | 0.00              | 0.00             | 0.00                | 0,00        |
|   |                           |                  |                   | ,                |                     |             |
| FUND 09 or 62: Charter School ADA corresponding   | to SACS financi           | al data reported | l in Fund 09 or l | Fund 62.         |                     |             |
| 5. Total Charter School Regular ADA   | 198.97                    | 198.72           | 198.97            | 191.00           | 191.00              | 191,00      |
| 6. Charter School County Program Alternative  |                           |                  |                   |                  |                     |             |
| Education ADA   |                           |                  |                   | r                |                     |             |
| a. County Group Home and Institution Pupils   |                           |                  |                   |                  |                     |             |
| b. Juvenile Halls, Homes, and Camps<br>c. Probation Referred, On Probation or Parole,         |                           |                  |                   |                  |                     |             |
| Expelled per EC 48915(a) or (c) [EC 2574(c)(4)(A)]  |                           |                  |                   |                  |                     |             |
| d. Total, Charter School County Program   |                           |                  |                   |                  |                     |             |
| Alternative Education ADA   |                           |                  |                   |                  |                     |             |
| (Sum of Lines C6a through C6c)  | 0.00                      | 0.00             | 0.00              | 0.00             | 0,00                | 0.00        |
| 7. Charter School Funded County Program ADA   |                           |                  |                   |                  |                     |             |
| a. County Community Schools   |                           |                  |                   |                  |                     |             |
| b. Special Education-Special Day Class  |                           |                  |                   |                  |                     |             |
| c. Special Education-NPS/LCI  |                           |                  |                   |                  |                     |             |
| d. Special Education Extended Year     e. Other County Operated Programs:                     |                           |                  |                   |                  |                     |             |
| Opportunity Schools and Full Day  |                           |                  |                   |                  |                     |             |
| Opportunity Classes, Specialized Secondary  |                           |                  |                   |                  |                     |             |
| Schools   |                           |                  |                   |                  | į                   |             |
| f. Total, Charter School Funded County  |                           |                  |                   | · ·              |                     |             |
| Program ADA   |                           |                  |                   |                  |                     |             |
| (Sum of Lines C7a through C7e)  | 0.00                      | 0,00             | 0,00              | 0,00             | 0.00                | 0.00        |
| 8. TOTAL CHARTER SCHOOL ADA   | 300.07                    | 400 70           | 400.07            | 101 00           | 104.00              | 101 55      |
| (Sum of Lines C5, C6d, and C7f) 9. TOTAL CHARTER SCHOOL ADA                                   | 198.97                    | 198.72           | 198.97            | 191.00           | 191.00              | 191.00      |
| Reported in Fund 01, 09, or 62  |                           |                  |                   | -                |                     | ]           |
| (Sum of Lines C4 and C8)  | 198.97                    | 198.72           | 198,97            | 191.00           | 191.00              | 191.00      |

| Description  | Resource Codes | Object Codes            | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|-------------------------|------------------------------|-------------------|-----------------------|
| A. REVENUES  |                |                         |                              |                   |                       |
| 1) LCFF Sources  |                | 8010-8099               | 1,755,890.00                 | 1,795,946.00      | 2.3%                  |
| 2) Federal Revenue   |                | 8100-8299               | 40,432.00                    | 42,089.00         | 4.1%                  |
| 3) Other State Revenue   |                | 8300-8599               | 80,640,00                    | 39,126,00         | -51.5%                |
| 4) Other Local Revenue   |                | 8600-8799               | 158,200.00                   | 158,200.00        | 0.0%                  |
| 5) TOTAL, REVENUES   |                |                         | 2,035,162.00                 | 2,035,361.00      | 0.0%                  |
| B. EXPENSES  |                |                         |                              |                   |                       |
| 1) Certificated Salaries   |                | 1000-1999               | 681,384.00                   | 714,775.00        | 4.9%                  |
| 2) Classified Salaries   |                | 2000-2999               | 366,064.00                   | 390,695.00        | 6.7%                  |
| 3) Employee Benefits   |                | 3000-3999               | 314,174.00                   | 363,978.00        | 15.9%                 |
| 4) Books and Supplies  |                | 4000-4999               | 133,600.00                   | 131,306.00        | -1.7%                 |
| 5) Services and Other Operating Expenses   |                | 5000-5999               | 287,978.00                   | 331,078.00        | 15.0%                 |
| 6) Depreciation  |                | 6000-6999               | 6,196.00                     | 6,196.00          | 0.0%                  |
| Other Outgo (excluding Transfers of Indirect Costs)  |                | 7100-7299,<br>7400-7499 | 317,000.00                   | 317,000.00        | 0.0%                  |
| 8) Other Outgo - Transfers of Indirect Costs   |                | 7300-7399               | 00,0                         | 0.00              | 0.0%                  |
| 9) TOTAL, EXPENSES   |                |                         | 2,106,396.00                 | 2,255,028.00      | 7.1%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER<br>FINANCING SOURCES AND USES (A5 - B9) |                |                         | (71,234.00)                  | (219,667.00)      | 208.4%                |
| D. OTHER FINANCING SOURCES/USES  |                |                         |                              |                   |                       |
| Interfund Transfers     a) Transfers In  |                | 8900-8929               | 0.00                         | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629               | 0.00                         | 0.00              | 0.0%                  |
| Other Sources/Uses    a) Sources   |                | 8930-8979               | 0.00                         | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699               | 0.00                         | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999               | 0.00                         | 0,00              | 0.0%                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES   |                |                         | 0.00                         | 0,00              | 0.0%                  |

| Description  | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4)                       |                |              | (71,234.00)                  | (219,667.00)      | 208.49                |
| F. NET POSITION  |                |              |                              |                   |                       |
| Beginning Net Position     As of July 1 - Unaudited                          |                | 9791         | 838,732.10                   | 767,498.10        |                       |
| b) Audit Adjustments   |                | 9793         | 0.00                         | 0,00              | 0.0                   |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 838,732.10                   | 767,498.10        | -8.59                 |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.0                   |
| e) Adjusted Beginning Net Position (F1c + F1d)                               |                |              | 838,732.10                   | 767,498,10        |                       |
| Ending Net Position, June 30 (E + F1e)     Components of Ending Net Position |                |              | 767,498.10                   | 547,831.10        | -28.6                 |
| a) Net Investment in Capital Assets  |                | 9796         | 58,866.20                    | 0.00              | -100.0                |
| b) Restricted Net Position   |                | 9797         | 291,835.72                   | 343,313.72        | 17.6                  |
| c) Unrestricted Net Position   |                | 9790         | 416.796.18                   | 204.517.38        | -50.9                 |

| Description                                      | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| G. ASSETS  | ,              |              |                              |                   |                       |
| Cash     a) in County Treasury                   |                | 9110         | 872,142.55                   |                   |                       |
| 1) Fair Value Adjustment to Cash in County Treas | sury           | 9111         | 0.00                         |                   |                       |
| b) in Banks                                      |                | 9120         | 0.00                         |                   |                       |
| c) in Revolving Cash Account                     | •              | 9130         | 33,734.64                    |                   |                       |
| d) with Fiscal Agent/Trustee                     |                | 9135         | 0.00                         |                   |                       |
| e) Collections Awaiting Deposit                  |                | 9140         | 0.00                         |                   |                       |
| 2) Investments                                   |                | 9150         | 0.00                         |                   |                       |
| 3) Accounts Receivable                           |                | 9200         | 2,961.73                     |                   |                       |
| 4) Due from Grantor Government                   |                | 9290         | 0.00                         |                   |                       |
| 5) Due from Other Funds                          |                | 9310         | 0.00                         |                   |                       |
| 6) Stores  |                | 9320         | 0.00                         |                   |                       |
| 7) Prepaid Expenditures                          |                | 9330         | 8,491.01                     |                   |                       |
| 8) Other Current Assets                          |                | 9340         | 0.00                         |                   |                       |
| 9) Fixed Assets<br>a) Land                       |                | 9410         | 0.00                         | ,                 |                       |
| b) Land Improvements                             |                | 9420         | 0.00                         | •                 |                       |
| c) Accumulated Depreciation - Land Improvements  |                | 9425         | 0.00                         |                   |                       |
| d) Buildings                                     |                | 9430         | 0.00                         |                   |                       |
| e) Accumulated Depreciation - Buildings          |                | 9435         | 0.00                         |                   |                       |
| f) Equipment                                     |                | 9440         | 123,928.00                   |                   |                       |
| g) Accumulated Depreciation - Equipment          |                | 9445         | (65,061,80)                  |                   |                       |
| h) Work in Progress                              |                | 9450         | 0.00                         |                   |                       |
| 10) TOTAL, ASSETS                                |                |              | 976,196.13                   |                   |                       |
| 1. DEFERRED OUTFLOWS OF RESOURCES                |                |              |                              |                   |                       |
| 1) Deferred Outflows of Resources                |                | 9490         | 0,00                         |                   |                       |
| 2) TOTAL, DEFERRED OUTFLOWS                      |                |              | 0.00                         |                   |                       |

|  |                |              |                              |                   | ······································ |
|--|----------------|--------------|------------------------------|-------------------|--|
| Description  | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference                  |
| I. LIABILITIES                                       |                |              |                              |                   |  |
| 1) Accounts Payable                                  |                | 9500         | 14,149.58                    |                   |  |
| 2) Due to Grantor Governments                        |                | 9590         | 0.00                         |                   |  |
| 3) Due to Other Funds                                |                | 9610         | 0.00                         |                   |  |
| 4) Current Loans                                     |                | 9640         | 0.00                         |                   |  |
| 5) Unearned Revenue                                  |                | 9650         | 0.00                         |                   |  |
| 6) Long-Term Liabilities<br>a) Net Pension Liability |                | 9663         | 0.00                         |                   |  |
| b) Total/Net OPEB Liability                          |                | 9664         | 0.00                         |                   |  |
| c) Compensated Absences                              |                | 9665         | 0,00                         |                   |  |
| d) COPs Payable                                      |                | 9666<br>9666 | 0.00                         |                   | -                                      |
| e) Capital Leases Payable                            |                | 9667         | . 0,00                       |                   |  |
| f) Lease Revenue Bonds Payable                       |                | 9668         | 0.00                         | Te                |  |
| g) Other General Long-Term Liabilities               |                | 9669         | 0.00                         |                   |  |
| 7) TOTAL, LIABILITIES                                |                |              | 14,149,58                    |                   |  |
| J. DEFERRED INFLOWS OF RESOURCES                     |                |              |                              |                   |  |
| 1) Deferred Inflows of Resources                     |                | 9690         | 0.00                         |                   |  |
| 2) TOTAL, DEFERRED INFLOWS                           |                |              | 0.00                         |                   | (                                      |
| K. NET POSITION                                      |                |              |                              |                   |  |
| Net Position, June 30<br>(G10 + H2) - (I7 + J2)      |                |              | 962,046,55                   |                   |  |

| ,  | •   |              |                              |                         |                       |
|--|---|--------------|------------------------------|-------------------------|-----------------------|
| Description  | Resource Codes  | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget       | Percent<br>Difference |
| LCFF SOURCES   |   |              |                              |                         |                       |
| Principal Apportionment State Aid - Current Year         |   | 8044         | 470 004 00                   | 047.749.00              | 04.69/                |
| Education Protection Account State Aid - Current Year    |   | 8011<br>8012 | 179,004.00<br>39,888.00      | 217,718.00<br>41,230.00 | 21.6%                 |
| State Aid - Prior Years                                  |   | 8012         |                              | 0.00                    | 3.4%                  |
| LCFF Transfers   |   | 5019         | 0.00                         | 0.00                    |                       |
| Unrestricted LCFF Transfers - Current Year               | 0000  | 8091         | 0.00                         | 0.00                    | 0.09/                 |
|  |   |              | 0.00                         | 0.00                    | 0.0%                  |
| All Other LCFF Transfers - Current Year                  | All Other   | 8091         | 0.00                         | 0.00                    | 0.0%                  |
| Transfers to Charter Schools in Lieu of Property Taxes   |   | 8096         | 1,536,998.00                 | 1,536,998.00            | 0.0%                  |
| Property Taxes Transfers                                 |   | 8097         | 0.00                         | 0.00                    | 0.0%                  |
| LCFF/Revenue Limit Transfers - Prior Years               |   | 8099         | 0.00                         | 0.00                    | 0.0%                  |
| TOTAL, LCFF SOURCES                                      |   |              | 1,755,890.00                 | 1,795,946.00            | 2,3%                  |
| FEDERAL REVENUE  |   |              |                              |                         | •                     |
| Maintenance and Operations                               |   | 8110         | 0.00                         | 0.00                    | 0.0%                  |
| Special Education Entitlement                            |   | 8181         | 0.00                         | 0.00                    | 0.0%                  |
| Special Education Discretionary Grants                   |   | 8182         | 0.00                         | 0.00                    | 0.0%                  |
| Child Nutrition Programs                                 |   | 8220         | 0.00                         | 0.00                    | 0.0%                  |
| Donated Food Commodities                                 |   | 8221         | 0.00                         | 0.00                    | 0.0%                  |
| Interagency Contracts Between LEAs                       |   | 8285         | 0,00                         | 0.00                    | 0.6%                  |
| Title I, Part A, Basic                                   | 3010  | 8290         | 34,646.00                    | 36,043.00               | 4.0%                  |
| Title I, Part D, Local Delinquent<br>Programs            | 3025  | 8290         | 0.00                         | 0.00                    | 0.0%                  |
| -  | 4035  | 8290         |                              |                         |                       |
| Title II, Part A, Supporting Effective Instruction       | 4035  | 8290         | 5,786.00                     | 6,046.00                | 4.5%                  |
| Title III, Part A, Immigrant Student<br>Program          | 4201  | 8290         | 0,0,0                        | 0.00                    | 0.0%                  |
| Title III, Part A, English Learner                       |   |              |                              |                         |                       |
| Program  Turbila Charles Cabasia Carast Programs (DCCCR) | 4203  | 8290         | 0.00                         | 0.00                    | 0.0%                  |
| Public Charter Schools Grant Program (PCSGP)             | 4610<br>3020, 3040, 3041,<br>3045, 3060, 3061,<br>3150, 3155, 3180,<br>3181, 3182, 3185,<br>4124, 4126, 4127, | 8290         | 0.00                         | 0.00                    | 0.09                  |
| Other NCLB / Every Student Succeeds Act                  | 4128, 5510, 5630  | 8290         | 0.00                         | 0.00                    | 0.09                  |
| Career and Technical Education                           | 3500-3599   | 8290         | 0.00                         | 0.00                    | 0.0%                  |
| Alf Other Federal Revenue                                | All Other   | 8290         | 0,00                         | 0.00                    | 0.09                  |
| TOTAL, FEDERAL REVENUE                                   |   |              | 40,432.00                    | 42,089.00               | 4.19                  |

| Description  | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER STATE REVENUE                                |                |              |                              |                   |                       |
| Other State Apportionments                         |                |              |                              |                   |                       |
| Special Education Master Plan<br>Current Year      | 6500           | 8311         | 0.00                         | 0.00              | 0.09                  |
| Prior Years  | 6500           | 8319         | 0.00                         | 0.00              | 0.0%                  |
| All Other State Apportionments - Current Year      | All Other      | 8311         | 0.00                         | 0.00              | 0.09                  |
| All Other State Apportionments - Prior Years       | All Other      | 8319         | 0.00                         | 0.00              |                       |
| Child Nutrition Programs                           |                | 8520         | 0.00                         | 0.00              | 0.09                  |
| Mandated Costs Reimbursements                      |                | 8550         | 39,954.00                    | 2,987.00          | -92.59                |
| Lottery - Unrestricted and Instructional Materials |                | 8560         | 40,686.00                    | 36,139,00         | -11.29                |
| After School Education and Safety (ASES)           | 6010           | 8590         | 0.00                         | 0,00              | 0.0                   |
| Charter School Facility Grant                      | 6030           | 8590         | 0.00                         | 0.00              | 0.09                  |
| Drug/Alcohol/Tobacco Funds                         | 6690, 6695     | 8590         | 0.00                         | 0.00              | 0.09                  |
| California Clean Energy Jobs Act                   | 6230           | 8590         | 0.00                         | 0.00              | 0.0                   |
| Career Technical Education Incentive Grant Program | 6387           | 8590         | 0.00                         | 0.00              | 0.0                   |
| Specialized Secondary                              | 7370           | 8590         | 0.00                         | 0.00              | 0.0                   |
| Quality Education Investment Act                   | 7400           | 8590         | 0.00                         | 0.00              | 0.0                   |
| All Other State Revenue                            | All Other      | 8590         | 0.00                         | 0.00              | 0.0                   |
| TOTAL, OTHER STATE REVENUE                         |                |              | 80,640,00                    | 39,126,00         | -51.5                 |

| Description  | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals   | 2019-20<br>Budget | Percent<br>Difference                 |
|--|----------------|--------------|--|-------------------|---------------------------------------|
| OTHER LOCAL REVENUE  | Nessulve Codes | Object obdes | Estimated Actuals  | Duuger            | Dinerence                             |
| Sales  |                |              |  |                   |                                       |
| Sale of Equipment/Supplies   |                | 8631         | 0.00   | 0.00              | 0.0%                                  |
| Sale of Publications   |                | 8632         | 0.00   | 0.00              | 0.0%                                  |
| Food Service Sales   |                | 8634         | 0.00   | 0.00              | 0.0%                                  |
| All Other Sales  |                | 8639         | 0,00   | 0,00              | 0.0%                                  |
| Leases and Rentals   |                | 8650         | 0.00   | 0.00              | 0.0%                                  |
| Interest   |                | 8660         | 8,200.00   | 8,200,00          | . 0.0%                                |
| Net Increase (Decrease) in the Fair Value of Investment                | \$             | 8662         | 0.00   | 0.00              | 0.0%                                  |
| Fees and Contracts   |                |              |  |                   |                                       |
| Child Development Parent Fees  |                | 8673         | 0.00   | 0,00              | 0.0%                                  |
| Transportation Fees From   |                |              |  |                   | · · · · · · · · · · · · · · · · · · · |
| Individuals  |                | 8675         | 0.00   | 0.00              | 0.0%                                  |
| Interagency Services   |                | 8677         | 0.00   | 0.00              | 0.0%                                  |
| All Other Fees and Contracts   |                | 8689         | 0.00   | 0.00              | 0.0%                                  |
| All Other Local Revenue  |                | 8699         | 150,000.00   | 150,000,00        | 0.0%                                  |
| Tuition  |                | 8710         | 0.00   | 0.00              | 0.0%                                  |
| All Other Transfers In   |                | 8781-8783    | 0.00   | 0.00              | 0.0%                                  |
| Transfers of Apportionments  |                | ÷            | A STATE OF THE STA |                   |                                       |
| Special Education SELPA Transfers<br>From Districts or Charter Schools | 6500           | 8791         | 0.00   | 0,00              | 0,0%                                  |
| From County Offices  | 6500           | 8792         | 0.00   | 0.00              | 0.0%                                  |
| From JPAs  | 6500           | 8793         | 0.00   | 0.00              | 0.0%                                  |
| Other Transfers of Apportionments                                      |                |              |  |                   |                                       |
| From Districts or Charter Schools                                      | All Other      | 8791         | 0.00   | 0.00              | 0.0%                                  |
| From County Offices  | All Other      | 8792         | 0.00   | 0.00              | 0.0%                                  |
| From JPAs  | All Other      | 8793         | 0.00   | 0.00              | 0.09                                  |
| All Other Transfers In from All Others                                 |                | 8799         | 0.00   | 0.00              | 0.09                                  |
| TOTAL, OTHER LOCAL REVENUE   |                |              | 158,200.00   | 158,200.00        | 0.09                                  |
| TOTAL, REVENUES  |                |              | 2,035,162.00   | 2,035,361.00      | 0.09                                  |

|  |                | i.           | 2018-19           | 2019-20    | Percent    |
|--|----------------|--------------|-------------------|------------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget     | Difference |
| CERTIFICATED SALARIES                                  |                |              |                   |            |            |
| Certificated Teachers' Salaries                        |                | 1100         | 566,380.00        | 594,775.00 | 5.0%       |
| Certificated Pupil Support Salaries                    |                | 1200         | 0.00              | 0.00       | 0.0%       |
| Certificated Supervisors' and Administrators' Salaries |                | 1300         | 115,004.00        | 120,000.00 | 4.3%       |
| Other Certificated Salaries                            |                | 1900         | 0.00              | 0.00       | 0.0%       |
| TOTAL, CERTIFICATED SALARIES                           |                |              | 681,384.00        | 714,775.00 | 4.9%       |
| CLASSIFIED SALARIES                                    |                |              |                   |            |            |
| Classified Instructional Salaries                      |                | 2100         | 136,120.00        | 259,740,00 | 90,8%      |
| Classified Support Salaries                            |                | 2200         | 13,376.00         | 22,000.00  | 64.5%      |
| Classified Supervisors' and Administrators' Salaries   |                | 2300         | 0.00              | 0,00       | 0.0%       |
| Clerical, Technical and Office Salaries                |                | 2400         | 216,568.00        | 108,955.00 | -49.7%     |
| Other Classified Salaries                              |                | 2900         | 0.00              | 0.00       | 0.0%       |
| TOTAL, CLASSIFIED SALARIES                             |                |              | 366,064.00        | 390,695.00 | 6.7%       |
| EMPLOYEE BENEFITS                                      |                |              |                   |            |            |
|  |                |              |                   |            |            |
| STRS   |                | 3101-3102    | 110,929,00        | 119,367.00 | 7.6%       |
| PERS   |                | 3201-3202    | 52,879.00         | 75,613.00  | 43.0%      |
| OASDI/Medicare/Alternative                             |                | 3301-3302    | 37,292.00         | 40,252.00  | 7.9%       |
| Health and Welfare Benefits                            |                | 3401-3402    | 65,600.00         | 79,000.00  | 20,4%      |
| Unemployment Insurance                                 |                | 3501-3502    | 10,550,00         | 11,055.00  | 4.8%       |
| Workers' Compensation                                  |                | 3601-3602    | 36,924.00         | 38,691.00  | 4.8%       |
| OPEB, Allocated  |                | 3701-3702    | 0.00              | 0.00       | 0.0%       |
| OPEB, Active Employees                                 |                | 3751-3752    | 0.00              | 0.00       | 0.0%       |
| Other Employee Benefits                                |                | 3901-3902    | 0.00              | 0,00       | 0.0%       |
| TOTAL, EMPLOYEE BENEFITS                               |                |              | 314,174.00        | 363,978.00 | 15,9%      |
| BOOKS AND SUPPLIES                                     |                |              |                   |            |            |
| Approved Textbooks and Core Curricula Materials        |                | 4100         | 61,100.00         | 54,000.00  | -11.6%     |
| Books and Other Reference Materials                    |                | 4200         | 0.00              | 0.00       | 0.0%       |
| Materials and Supplies                                 |                | 4300         | 45,700.00         | 56,800.00  | 24.3%      |
| Noncapitalized Equipment                               |                | 4400         | 26,800.00         | 20,506.00  | -23.5%     |
| Food   |                | 4700         | 0.00              | 0.00       | 0.0%       |
| TOTAL, BOOKS AND SUPPLIES                              |                |              | 133,600.00        | 131,306.00 | -1.79      |

| ,  |                |              |                              |                   |                       |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| Description  | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
| SERVICES AND OTHER OPERATING EXPENSES  |                |              |                              |                   |                       |
| Subagreements for Services   |                | 5100         | 0.00                         | 0,00              | 0.0%                  |
| Travel and Conferences   |                | 5200         | 24,900,00                    | 110,500.00        | 343.8%                |
| Dues and Memberships   |                | 5300         | 1,900.00                     | 2,000.00          | 5,3%                  |
| Insurance  |                | 5400-5450    | 12,000.00                    | 12,800,00         | 6.7%                  |
| Operations and Housekeeping Services   |                | 5500         | 22,900.00                    | 26,600,00         | 16.2%                 |
| Rentals, Leases, Repairs, and Noncapitalized Improvemen                                    | ıts            | 5600         | 12,800.00                    | 12,800.00         | 0.0%                  |
| Transfers of Direct Costs  |                | 5710         | 0.00                         | 0:00              | 0.0%                  |
| Transfers of Direct Costs - Interfund  |                | 5750         | 0.00                         | 0.00              | 0.0%                  |
| Professional/Consulting Services and<br>Operating Expenditures                             |                | 5800         | 204,078.00                   | 156,178.00        | -23.5%                |
| Communications   |                | 5900         | 9,400,00                     | 10,200.00         | 8.5%                  |
| TOTAL, SERVICES AND OTHER OPERATING EXPENSE  | ES             |              | 287,978.00                   | . 331,078.00      | 15.0%                 |
| DEPRECIATION   |                |              |                              |                   |                       |
| Depreciation Expense   |                | 6900         | 6,196.00                     | 6,196.00          | 0.0%                  |
| TOTAL, DEPRECIATION  |                |              | 6,196.00                     | 6,196.00          | 0.0%                  |
| OTHER OUTGO (excluding Transfers of Indirect Costs)  |                |              |                              |                   |                       |
| Tuition Tuition for Instruction Under Interdistrict  |                |              |                              |                   |                       |
| Attendance Agreements  |                | 7110         | 0.00                         | 0.00              | 0.0%                  |
| Tuition, Excess Costs, and/or Deficit Payments<br>Payments to Districts or Charter Schools |                | 7141         | 317,000.00                   | 317,000.00        | 0.0%                  |
| Payments to County Offices   |                | 7142         | 0.00                         | 0.00              | 0.0%                  |
| Payments to JPAs   |                | 7143         | 0.00                         | 0.00              | 0.0%                  |
| Other Transfers Out  |                |              |                              |                   |                       |
| All Other Transfers  |                | 7281-7283    | 0.00                         | 0.00              | 0.0%                  |
| All Other Transfers Out to All Others  | <del></del>    | 7299         | 0.00                         | 0.00              | 0.0%                  |
| Debt Service   |                |              |                              |                   |                       |
| Debt Service - Interest  |                | 7438         | 0,00                         | 0.00              | 0.09                  |
| TOTAL, OTHER OUTGO (excluding Transfers of Indirect Co                                     | Costs)         |              | 317,000.00                   | 317,000.00        | 0.09                  |

Sonoma Charter Sonoma Valley Unified Sonoma County

### July 1 Budget Charter Schools Enterprise Fund Expenses by Object

| Description                                | Resource Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| OTHER OUTGO - TRANSFERS OF INDIRECT COSTS  | i              |              |                              | The state of the  |                       |
| Transfers of Indirect Costs                |                | 7310         | 0,00                         | 0.00              | 0.0%                  |
| Transfers of Indirect Costs - Interfund    |                | 7350         | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, OTHER OUTGO - TRANSFERS OF INDIRECT | COSTS          |              | 0.00                         | 0.00              | 0.0%                  |
| TOTAL, EXPENSES                            |                |              | 2,106,396.00                 | 2,255,028.00      | 7.1%                  |

|  |                |              | 2018-19           | 2019-20 | Percent    |
|--|----------------|--------------|-------------------|---------|------------|
| Description  | Resource Codes | Object Codes | Estimated Actuals | Budget  | Difference |
| INTERFUND TRANSFERS                                |                |              |                   |         |            |
| INTERFUND TRANSFERS IN                             |                |              | -                 |         |            |
| Other Authorized Interfund Transfers In            |                | 8919         | 0.00              | 0.00    | 0.09       |
| (a) TOTAL, INTERFUND TRANSFERS IN                  | ******         |              | 0.00              | 0.00    | 0.0%       |
| INTERFUND TRANSFERS OUT                            |                | /            |                   |         |            |
| Other Authorized Interfund Transfers Out           |                | 7619         | 0.00              | 0.00    | 0.0%       |
| (b) TOTAL, INTERFUND TRANSFERS OUT                 |                |              | 0.00              | 0.00    | 0.0%       |
| OTHER SOURCES/USES                                 |                |              |                   | •       |            |
| SOURCES  |                |              |                   |         |            |
| Other Sources                                      |                |              |                   |         |            |
| Transfers from Funds of<br>Lapsed/Reorganized LEAs |                | 8965         | 0.00              | 0,00    | 0.09       |
| All Other Financing Sources                        |                | 8979         | 0.00              | 0.00    | 0.09       |
| (c) TOTAL, SOURCES                                 |                |              | 0.00              | 0.00    | 0.09       |
| USES   |                |              |                   |         |            |
| Transfers of Funds from<br>Lapsed/Reorganized LEAs |                | 7651         | 0.00              | 0.00    | 0.09       |
| All Other Financing Uses                           |                | 7699         | 0.00              | 0.00    | 0.09       |
| (d) TOTAL, USES                                    |                |              | 0.00              | 0,00    | 0,0        |
| CONTRIBUTIONS                                      |                |              |                   |         |            |
| Contributions from Unrestricted Revenues           |                | 8980         | 9.00              | 0.00    | 0.0        |
| Contributions from Restricted Revenues             |                | 8990         | 0.00              | 0.00    | 0.0        |
| (e) TOTAL, CONTRIBUTIONS                           |                | 4            | 0.00              | 0,00    | 00         |
| FOTAL, OTHER FINANCING SOURCES/USES                |                |              |                   |         |            |
| (a - b + c - d + e)                                |                |              | 0.00              | 0,00    | 0.0        |

| <u>,                                      </u>                   |                |                     | · · · · · · · · · · · · · · · · · · · | <del></del>       |                       |
|--|----------------|---------------------|---------------------------------------|-------------------|-----------------------|
| Description  | Function Codes | Object Codes        | 2018-19<br>Estimated Actuals          | 2019-20<br>Budget | Percent<br>Difference |
| A. REVENUES  |                |                     |                                       |                   |                       |
| 1) LCFF Sources  |                | 8010-8099           | 1,755,890.00                          | 1,795,946,00      | 2.3%                  |
| 2) Federal Revenue   |                | 8100-8299           | 40,432.00                             | 42,089.00         | 4.1%                  |
| 3) Other State Revenue   |                | 8300-8599           | 80,640.00                             | 39,126.00         | -51.5%                |
| 4) Other Local Revenue   |                | 8600-8799           | 158,200.00                            | 158,200.00        | 0.0%                  |
| 5) TOTAL, REVENUES   |                |                     | 2,035,162,00                          | 2,035,361.00      | 0.0%                  |
| B. EXPENSES (Objects 1000-7999)                                  |                |                     |                                       |                   |                       |
| 1) Instruction   | 1000-1999      |                     | 1,075,323.00                          | 1,366,699.00      | 27.1%                 |
| 2) Instruction - Related Services                                | 2000-2999      |                     | 394,265.00                            | 346,838.00        | -12.0%                |
| 3) Pupil Services  | 3000-3999      |                     | 0.00                                  | 0.00              | 0.0%                  |
| 4) Ancillary Services  | 4000-4999      | !                   | 0.00                                  | 0.00              | 0.0%                  |
| 5) Community Services  | 5000-5999      |                     | 0.00                                  | 0,00              | 0.0%                  |
| 6) Enterprise  | 6000-6999      |                     | 0.00                                  | 0.00              | 0.0%                  |
| 7) General Administration  | 7000-7999      |                     | 220,032,00                            | 106,391.00        | -51.6%                |
| 8) Plant Services  | 8000-8999      |                     | 99,776.00                             | 118,100.00        | 18.4%                 |
| 9) Other Outgo   | 9000-9999      | Except<br>7600-7699 | 317,000.00                            | 317,000.00        | 0.0%                  |
| 10) TOTAL, EXPENSES  |                |                     | 2,106,396.00                          | 2,255,028.00      | 7.1%                  |
| C. EXCESS (DEFICIENCY) OF REVENUES<br>OVER EXPENSES BEFORE OTHER |                |                     |                                       |                   |                       |
| FINANCING SOURCES AND USES (A5 - B10)                            |                |                     | (71,234.00)                           | (219,667.00)      | 208.4%                |
| D. OTHER FINANCING SOURCES/USES                                  |                |                     |                                       |                   |                       |
| Interfund Transfers     a) Transfers In                          |                | 8900-8929           | 0.00                                  | 0.00              | 0.0%                  |
| b) Transfers Out   |                | 7600-7629           | 0.00                                  | 0.00              | 0.09                  |
| Other Sources/Uses    a) Sources                                 |                | 8930-8979           | 0.00                                  | 0.00              | 0.0%                  |
| b) Uses  |                | 7630-7699           | 0.00                                  | 0.00              | 0.0%                  |
| 3) Contributions   |                | 8980-8999           | 9,00                                  | 0.00              | 0.09                  |
| 4) TOTAL, OTHER FINANCING SOURCES/USES                           |                |                     | 0.00                                  | 0.00              | 0.09                  |

| Description  | Function Codes | Object Codes | 2018-19<br>Estimated Actuals | 2019-20<br>Budget | Percent<br>Difference |
|--|----------------|--------------|------------------------------|-------------------|-----------------------|
| E. NET INCREASE (DECREASE) IN<br>NET POSITION (C + D4)                       |                |              | (71,234.00)                  | (219,667.00)      | 208.49                |
| F. NET POSITION  |                | 1            |                              |                   |                       |
| 1) Beginning Net Position  |                |              |                              |                   |                       |
| a) As of July 1 - Unaudited  |                | 9791         | 838,732.10                   | 767,498.10        | -8.5%                 |
| b) Audit Adjustments   |                | 9793         | 0.00                         | 0.00              | 0.0%                  |
| c) As of July 1 - Audited (F1a + F1b)  |                |              | 838,732.10                   | 767,498.10        | -8.5%                 |
| d) Other Restatements  |                | 9795         | 0.00                         | 0.00              | 0.09                  |
| e) Adjusted Beginning Net Position (F1c + F1d)                               | •              |              | 838,732.10                   | 767,498.10        | -8.5%                 |
| Ending Net Position, June 30 (E + F1e)     Components of Ending Net Position |                |              | 767,498.10                   | 547,831.10        | -28.69                |
| a) Net Investment in Capital Assets  |                | 9796         | 58,866.20                    | 0.00              | -100.09               |
| b) Restricted Net Position   |                | 9797         | 291,835,72                   | 343,313,72        | 17.69                 |
| c) Unrestricted Net Position   |                | 9790         | 416,796,18                   | 204,517.38        | -50.9%                |

Sonoma Charter Sonoma Valley Unified Sonoma County

#### July 1 Budget Charter Schools Enterprise Fund Exhibit: Restricted Net Position Detail

49 70953 6111678 Form 62

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| Resource     | Description        | 2018-19<br>Estimated Actuals | 2019-20<br>Budget |  |
|--------------|--------------------|------------------------------|-------------------|--|
| 3010         |                    | 11,939.00                    | 47,982.00         |  |
| 4035         |                    | 5,786.00                     | 11,832.00         |  |
| 6230         |                    | 247,401.00                   | 247,401.00        |  |
| . 6300       |                    | 26,709.72                    | 36,098.72         |  |
| Total, Restr | icted Net Position | 291,835.72                   | 343,313.72        |  |